**ABSTRACT**

**The title in this research is "The Transformation Gender To Form a Self Concept Transvestites" (A Study Case On Transformation of Self Concept Transvestites In Srikandi Pasundan) The focus of this research is how gender transformation in order to form the concept of self transvestites. The problems identified in this study as follows:**

1. **Motif someone do gender transformation.**
2. **Stages gender transformation performed by transvestites.**
3. **How to communicate to the public about transgender identity as both verbally and non-verbally.**
4. **The concept of self transvestites in the context of intrapersonal communication.**

**Almost everyone knows transvestites (female male). Transvestites are individuals who have sex men but behave and dress like a woman. Transgender is a minority in society, however, the number of transsexual increasingly growing, especially in big cities. For researchers, transgender is a social problem that is interesting to study because in reality, not everyone can know exactly and understand why and how the behavior of transvestites can be formed.**

**The method used is a qualitative research method. Data collection techniques are starting from a literature study, observation, interviews, and accompanied by documentation. Object in this research is the foundation Srikandi Pasundan. Based on these results, we can conclude that:**

1. **A person decides to become a transvestite begins with a sense of discomfort as a man.**
2. **Factor formation consists of a transsexual person becomes biological factors, psychological factors, and sociological factors.**
3. **Basically transvestites do not have a special way of communicating itself as transgender to the public, because the public has been able to assess both verbal and nonverbal against transgenders.**
4. **The concept of self transvestites in essence, is the concept of self-formed from the interaction that he did not grace when he was born.**