

DAFTAR PUSTAKA

- Aira, R. F., & pascua, M. ruiz. (2020). *Feminismes-interseccionals. AnnualReport2022_2023_Eng.* (n.d.).
- Arjani, N. L. (n.d.). *kesetaraan dan keadilan Gender (KKG) dan tantangan Global.*
- Azizah, N. (2021). Aliran Feminis dan Teori Kesetaraan Gender dalam Hukum. In *SPECTRUM: Journal of Gender and Children Studies* (Vol. 1, Issue 1). <http://journal.iain-manado.ac.id/index.php/SPECTRUM>
- Carastathis, A. (2014). The concept of intersectionality in feminist theory. In *Philosophy Compass* (Vol. 9, Issue 5, pp. 304–314). Wiley-Blackwell Publishing.
<https://doi.org/10.1111/phc3.12129>
- Fioretos, O., & Tallberg, J. (2021). Politics and theory of global governance. In *International Theory* (Vol. 13, Issue 1). Cambridge University Press.
<https://doi.org/10.1017/S1752971920000408>
- Human Right Watch. (2023). *World Report 2023.*
<https://www.hrw.org/world-report/2023/country-chapters/india>.
- Keck, M. E., & Sikkink, K. (1998). *Activists beyond borders : advocacy networks in international politics.* Cornell University Press.
- Lober Judith. (n.d.). *TeachingSociologyGenderInequality.*
- Lombardo Emanuela, et all. (n.d.). *The Discursive Politics of Gender Equality.*
- Lukitowati, S., Reza, L., Pratiwi, A., & Awaliyah, N. (2017). *STUDI FEMINISME TERHADAP PELANGGARAN HAK ASASI MANUSIA DI INDIA.*
https://www.academia.edu/3404285/Pemikiran_Feminism

- Martin, M. (n.d.). *TATA KELOLA GLOBAL*.
- Mazur, A. G. (2011). The Discursive Politics of Gender Equality: Stretching, Bending and Policymaking edited by Emanuela Lombardo, Petra Meier, and Mieke Verloo . In *Journal of Women, Politics & Policy* (Vol. 32, Issue 1). Informa UK Limited. <https://doi.org/10.1080/1554477x.2011.537961>
- Norwi, P. P. (2017). IMPLEMENTASI PROGRAM COOPERATIVE AND ASSISTANCE FOR RELIEF EVERYWHERE (CARE) INTERNATIONAL DALAM MEMPERBAIKI KEHIDUPAN SOSIAL PEREMPUAN DI INDIA TAHUN 2013-2015. In *JOM FISIP* (Vol. 4, Issue 1).
- Novela, D. A. (2023). *Pengaruh Budaya Patriarki Terhadap Partisipasi Politik Perempuan Di India: Studi Kasus Mayawati Kunari Dan Perjuangannya Melawan Diskriminasi Politik Terhadap Perempuan Dalit*. 4(7).
<https://doi.org/10.59141/jist.v4i7.651>
- Rohmawati, P. I., Alchatib, S. R., & Harini, S. (2023). Peran UN Women Terhadap Gender-Based Violence di India: Studi Kasus Perempuan Kasta Dalit 2016-2018. *Jurnal Alternatif*, 14(2).
- Ruksin, R. U. (2018). INSTITUSI MINORITAS DAN STRUKTUR SOSIAL DI INDIA. *Harmoni*, 17(1), 7–26.
<https://doi.org/10.32488/harmoni.v17i1.289>
- Sama, T. B. (n.d.). *Conceptualizing Non-Governmental Organizations: Still Searching For a Theory*.
- saraswati. Padmaning. (2022). *Mengatasi Ketidaksetaraan Gender di India Melalui CARE* | *kumparan.com*.
<https://kumparan.com/padmastri436/mengatasi-ketidaksetaraan-gender-di-india-melalui-care-1zPes0NhIpM>
- Sharma, M. (2018). Divine shadows: Indian Devadasis between religious beliefs and sexual exploitation. In *Women and Religion* (pp. 79–92). Policy Press.
<https://doi.org/10.1332/policypress/9781447336358.003.0005>
- Shirley, O. :, & Gayatri, D. (2017). *FAKTOR-FAKTOR KEGAGALAN INDIA MENERAPKAN PRINSIP CEDAW (CONVENTION ON THE ELIMINATION OF ALL FORMS OF DISCRIMINATION AGAINST*

- WOMEN) (*STUDI KASUS: DISKRIMINASI PEREMPUAN KASTA DALIT*). 4. <http://idsn.org/wp->
- Stivachtis Yannis. (n.d.). *Introducing the English School in International Relations Theory Written by Yannis Stivachtis*.
<https://www.eir.info/2018/02/23/introducing-the-english-school-in-international-relations-theory/>
- W. Murray Robert. (n.d.). *An Introduction to the English School of International Relations*. <https://www.e-ir.info/2016/01/05/an-introduction-to-the-english-school-of-international-relations/>
- ADRF. (2020). *Annihilate Caste and Structural Inequalities in Implementing the 2030 Agenda*.
- Ahankari, A., Ovseiko, P. O., Kabra, P., Giridhari, S., Krant Rayamane, K., Whitfield, C., Ali, P., & Hayter, M. (2024). Knowledge, attitudes, and behaviours about gender equality: a cross-sectional survey of adolescents from rural India. *F1000research*.
<https://doi.org/10.12688/f1000research.124577.1>
- Altaf, R. Bin. (2024, January 11). *Free to Hurt : Alarming Spike in Crimes Against Dalit Revealed By NCRB Data*. The Dialogue Box.
- bbc. (2025). *Kisah gadis yang dibunuh keluarganya sendiri karena memakai jeans - kejahatan berbasis patriarki jadi “masalah besar di India” - BBC News Indonesia*. <https://www.bbc.com/indonesia/dunia-57966981>
- Bhaskar, A. (2020). Ambedkar, Lohia, and the Segregations of Caste and Gender: Envisioning a Global Agenda for Social Justice. *CASTE / A Global Journal on Social Exclusion*, 1(2), 63–72.
<https://doi.org/10.26812/caste.v1i2.208>
- DW. (2020). *Pembunuhan Anak Gadis Setelah Diperkosa Ramai-ramai di India – DW – 13.08.2021*. <https://www.dw.com/id/pembunuhan-anak-perempuan-setelah-diperkosa-ramai-ramai-di-india/a-58854795>
- el Mahfudzi, N. (2018, April 23). *Humanitarisme Kehidupan Sosial Perempuan Di India Tahun 2013- 2015*. Kumparan.Com.
- IDSN. (2021). *the Annual Report 2021*.

- IDSN. (2022). The International Dalit Solidarity Network – IDSN. *The International Dalit Solidarity Network – IDSN*.
- INDIA, G. O. (2017). *THE PROTECTION OF CIVIL RIGHTS ACT, 1955 FOR THE YEAR 2017*.
- Jyoti, D. (2021, September 16). *Crimes against Dalits, tribals increased in Covid pandemic year: NCRB*. HT Digital Streams Limited.
- Khan, A. (2024, September 24). *UP leads in cases of atrocities against Dalits, Madhya Pradesh tops in most crimes reported against ST's*. Citizens for Justice and Peace.
- Kumari, S., & Siotra, V. (2023). Indian females in the twenty-first century: how they have fared? An analysis using geospatial techniques. *GeoJournal*, 88(4), 4279–4295. <https://doi.org/10.1007/s10708-023-10865-y>
- Nandy, A., & Dutta, D. (n.d.). *Unpaid Care Work and Violence Against Women and Girls at a Crossroads: A Case for Behaviour Change of Dominant Social Norms With inputs from Aajeevika Bureau, Abhilasha Singh, Mayurakshi Dutta and Prasoon Agrawal*.
- Narendra, Y. (2023). Indian Dalits under Attack. *International Journal of Science and Research (IJSR)*, 12(10), 2012–2015. <https://doi.org/10.21275/sr231012233459>
- Naseem, M. S. J. (2023). Unveiling the Struggles in Bama's Karukku and Sangati. *Shanlax International Journal of English*, 12(S1-Dec), 247–251. <https://doi.org/10.34293/rtdh.v12is1-dec.104>
- National Crime Records Bureau (NCRB). (2023). [https://www.data.gov.in/ministrydepartment/National%20Crime%20Records%20Bureau%20\(NCRB\)](https://www.data.gov.in/ministrydepartment/National%20Crime%20Records%20Bureau%20(NCRB))
- Nishat, A. (2023). Placing the Dalit Women at the Intersections: A Sociological Study of Dom Women of Kolkata. *Contemporary Voice of Dalit*, 15(1_suppl), S180–S187. <https://doi.org/10.1177/2455328X221106029>
- Nutrition. (2019). *Madhya Pradesh Nutrition Project*. Global Alliance for Improved Nutrition.
- Renukuntla, A., & Gundemeda, N. (2023). Educational Endeavours and Unheeded Tales: Mapping Trajectories of Dalit Women in a University.

Sociological Bulletin, 72(4), 434–445.

<https://doi.org/10.1177/00380229231196718>

SABHARWAL, N. S., & SONALKAR, W. (2015). Dalit Women in India: At the Crossroads of Gender, Class, and Caste. *GLOBAL JUSTICE : THEORY PRACTICE RHETORIC*.

SEWA Bharat. (n.d.). Retrieved May 1, 2025, from <https://sewabharat.org/>

SEWA india. (n.d.). *Rural Employment and Decent Work Programme Executive Summary*.<http://www.undp.org/content/dam/india/docs/>

Sharma, B. (2021). Narratives of Dalit Women and “the Outsider Within”:

Toward a Literary Practice of Dalit Feminist Standpoint. In *Journal of International Women’s Studies* (Vol. 22, Issue 4).

<https://foreignpolicy.com/2020/09/17/caste->

Status Report 2021: Dalit Women Rise for Justice – Global Call to Action Against Poverty (GCAP). (n.d.). Retrieved April 13, 2025, from

<https://gcap.global/news/status-report-2021-dalit-women-rise-for-justice/>

UN Women. (2020, July 1). *Intersectional feminism: what it means and why it matters right now*. UNWOMEN.

World Health Organization. (2008). *Distribution: General Tackling Social and Economic Determinants of Health through Women’s Empowerment The SEWA Case Study*.