

REFERENSI

- Açıkgül, H. A. (2023). OIC and IPHRC Efforts to Counter Islamophobia. *Medya ve Din Araştırmaları Dergisi (MEDİAD)*, 6(1), 227–233. <https://doi.org/10.47951/mediad.1302201>
- Act, R. (1993). *STATUTE-107-Pg1488* (hlm. 1488–1490).
- Agustari, & Ulinuha, R. (2023). Analisis Isu Islamophobia Di Jerman: Studi Kasus Muhammadiyah Sebagai Organisasi Gerakan Islam Modernis Indonesia. *Mawa Izh: Jurnal Dakwah Dan Pengembangan Sosial Kemanusiaan*, 14(1), 75–103. <https://doi.org/10.32923/maw.v14i1.3097>
- Ahmed, N., Quinn, S., Limaye, R. J., & Khan, S. (2021). From Interpersonal Violence to Institutionalized Discrimination: Documenting and Assessing the Impact of Islamophobia on Muslim American. *Journal of Muslim Mental Health*, 15(2).
- Aljazeera. (2023, September 12). Canadian who killed Muslim family inspired by white nationalism: Prosecutor. *Aljazeera*. <https://www.aljazeera.com/news/2023/9/12/canadian-who-killed-muslim-family-inspired-by-white-nationalism-prosecutor>
- Amer, M. M., & Bagasra, A. (2013). Psychological research with Muslim Americans in the age of Islamophobia: Trends, challenges, and recommendations. *American Psychologist*, 68(3), 134–144.
- Anderson, L., Shahbazi, S., & Abid, M. (2021). The Islamophobia Index: Exploring the Challenges in Establishing Reliability for a Content Analysis Instrument Evaluating Islamophobia in Media Texts. *Islamophobia Studies Journal*, 6(2), 182–206.

- Arikunto, S. (2013). *Prosedur Penelitian: Suatu Pendekatan Praktik*. Rineka Cipta.
- BBC. (2014a, Desember 11). Indian Agra Muslim fear conversions to Hinduism. *BBC*. <https://www.bbc.com/news/world-asia-india-30429118>
- BBC. (2014b, Desember 22). India parliament uproar over conversions by Hindu groups. *BBC*. <https://www.bbc.com/news/world-asia-india-30573796>
- BBC. (2020, Agustus 24). Christchurch shooting: Gunman Tarrant wanted to kill “as many as possible.” *BBC*. <https://www.bbc.com/news/world-asia-53861456>
- CAIR. (2021). *Resilience in the Face of Hate 2021 Civil Rights Report*.
- CAIR. (2022a). *STILL SUSPECT: The Impact of Structural Islamophobia*. www.cair.com
- CAIR. (2022b). *STILL SUSPECT: The Impact of Structural Islamophobia*.
- California, C. (2021, Oktober 28). NEW CAIR-CA REPORT SHOWS HIGHEST-EVER PERCENTAGE OF MUSLIM STUDENTS (55%) FEELING UNSAFE IN SCHOOL. *CAIR California*. <https://ca.cair.com/sandiego/news/new-cair-ca-report-shows-highest-ever-percentage-of-muslim-students-55-feeling-unsafe-in-school/>
- Cave, D., & Saxton, A. (2020, Agustus 26). New Zealand Gives Christchurch Killer a Record Sentence. *The New York Times*. <https://www.nytimes.com/2020/08/26/world/asia/christchurch-brenton-tarrant-sentenced.html>

- Cecco, L. (2023, September 11). Canadian man accused of killing Muslim family motivated by white nationalism, court hears. *The Guardian*. <https://www.theguardian.com/world/2023/sep/11/canada-man-nathaniel-veltman-murder-trial-muslim-family>
- Commission on Global Governance. (1995). *Global Governance: Our Global Neighborhood*. Dalam *Oxford University Press*. <https://www.gdrc.org/u-gov/ugov-programmes.html>
- Council on American-Islamic Relations (CAIR). (t.t.-a). *CAIR at a Glance*. Council on American Islamic Relations (CAIR). Diambil 13 November 2023, dari https://www.cair.com/about_cair/cair-at-a-glance/
- Council on American-Islamic Relations (CAIR). (t.t.-b). *Report an incident : Seeking legal help from CAIR Civil Rights Department*. Council on American Islamic Relations (CAIR). Diambil 13 November 2023, dari <https://www.cair.com/report/>
- Creswell, J. W. (2014). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*. SAGE Publications, Inc.
- Donnelly, J. (2013). *Universal Human Rights: in Theory and Practice* (3 ed.). Cornell University Press.
- Dubosh, E., Poulakis, M., & Abdelghani, N. (2015). Islamophobia and Law Enforcement in a Post 9/11 World. *Islamophobia Studies Journal*, 3(1), 138–157.
- E.O. (2017). *Federal Register :: Protecting the Nation From Foreign Terrorist Entry Into the United States*. 1–2. <https://www.federalregister.gov/documents/2017/02/01/2017->

02281/protecting-the-nation-from-foreign-terrorist-entry-into-the-united-states

- Fauziah, M. (2016). *Analisis Isi Advokasi the Council on American-Islamic Relations (Cair) Dalam Menangani Isu Islamophobia Di Amerika Serikat*. 4(4). <https://lens.org/188-959-854-963-467>
- Gabriel, R. J., & Chirkova, C. S. (2024). Exposure to Islamophobia: The impacts of an increased risk of bullying victimization on human capital. *Economics & Human Biology*, 52.
- GhaneaBassiri, K. (2013). *Islamophobia and American History*. Palgrave Macmillan.
- Ghonaim, H. (2021, Juli 15). Cambridge, Ont., mosque vandalized in “act of hate.” *CBC News*.
- Hadiwinata, B. S. (2017). *Studi dan Teori Hubungan Internasional: Arus Utama, Alternatif, dan Reflektivis* (1 ed.). Yayasan Pustaka Obor Indonesia.
- Hoewe, J., & Bowe, B. J. (2021). Magic words or talking point? The framing of ‘radical Islam’ in news coverage and its effects. *Journalism*, 22(4), 1012–1030.
- I. Rafsitahandjani, N., & Firdaus, A. Y. (2017). Dinamika Pelarangan Niqab dan Burqa di Eropa Barat: Studi Kasus Perancis dan Belgia. *Jurnal Interdependence*, 5(3), 109–123.
- Jones, R. E. (1981). The English school of international relations: a case for closure. *Review of International Studies*, 7(1), 1–13. <https://doi.org/10.1017/S0260210500115086>

- Kahler, M. (2003). *Global Governance Redefined*. Washington University School of Law.
- Keck, M. E., & Sikkink, K. (1998). *Activists Beyond Borders: Advocacy Networks in International Politics*. Cornell University Press.
- Liu, Y. (2021). American Islamophobia: Understanding the Roots and Rise of Fear. *Critical Sociology*, 47(5).
- Matthew J, R., & Omar, A. (2020). The Travel Ban, Anti-Muslim Sentiment, and Political Mobilization: Evidence from a National Survey Experiment. *Social Science Quarterly*.
- Merlino, A. (2014). From the Analysis of Argumentation to the Generation of Typologies: A Model of Qualitative Data Analysis. *The Qualitative Report*, 19 Number, 1–24. [https://doi.org/https://doi.org/10.46743/2160-3715/2014.1237](https://doi.org/10.46743/2160-3715/2014.1237)
- Messner, D., & Nuscheler, F. (2003). *Das Konzept Global Governance Stand und Perspektiven* (Nomor 67).
- Miles, M. B., & Huberman, A. M. (1992). *Analisis data kualitatif: buku sumber tentang metode metode baru*. Penerbit Universitas Indonesia (UI-Press).
- Mir, S., & Sarroub, L. K. (2019). *Islamophobia in U.S. Education*. University of Nebraska.
- Moleong, L. J. (2006). *Metodologi Penelitian Kualitatif*. PT Remaja Rosdakarya.

- Mubarrak, H., & Kumala, I. D. (2020). Diskriminasi Terhadap Agama Minoritas: Studi Kasus Di Banda Aceh. *Seurune : Jurnal Psikologi Unsyiah*, 3(2), 42–60. <https://doi.org/10.24815/s-jpu.v3i2.17553>
- Nisa, S. I. (2022). Islamophobia: Discrimination Against Muslims in America in Attempt to Maintain Global Hegemony. *Social Humanities, Religious Studies and Law*, 2(1).
- Nizmi, Y. E., & Fadhli, W. (2015). Upaya ICNA (Islamic Circle of North America) Dalam Melawan Islamophobia Di Amerika Serikat. *Jurnal Online Mahasiswa Fakultas Ilmu Sosial dan Ilmu Politik Universitas Riau*, 2(1), 1–15.
- OHCHR. (t.t.). *International Convention on the Elimination of All Forms of Racial Discrimination*. United Nations. <https://www.ohchr.org/en/instruments-mechanisms/instruments/international-convention-elimination-all-forms-racial>
- Ovilia, E. S., Awal, S., & Yusran, Y. (2022). Kebijakan Muslim Ban Amerika Serikat terhadap Problematika Diskriminasi Hak Asasi Manusia (Periode 2017 - 2019). *Balcony*, 6(1), 61–69.
- PBB. (t.t.). *Piagam PBB dan Statuta Mahkamah Internasional*. https://unic.un.org/aroundworld/unics/common/documents/publications/uncharter/jakarta_charter_bahasa.pdf
- PBB. (1948). Deklarasi Universal Hak-Hak Asasi Manusia. *Indonesian Journal of International Law*, 1–6. <https://doi.org/10.1017/CBO9781107415324.004>

- Pew Research Center. (2020). 2. *Harassment of religious groups continues to be reported in more than 90% of countries*. Pew Research. <https://www.pewresearch.org/religion/2020/11/10/harassment-of-religious-groups-continues-to-be-reported-in-more-than-90-of-countries/>
- Pitofsky, M. (2020, Agustus 14). Three Muslim women sue Delaware claiming they were barred from wearing hijabs at work. *The Hill*.
- PRRI. (2023, Februari 24). *PRRI 2022 Census of American Religion: Religious Affiliation Updates and Trends*.
- Putri. (2020). ISLAMOFobia DI KALANGAN MASYARAKAT BARAT DAN IMPLIKASINYA TERHADAP UMAT ISLAM JERMAN DAN AMERIKA SERIKAT. *UIN Sunan Ampel Surabaya*, 85–88.
- République Française. (2020). *LOI n° 2010-1192 du 11 octobre 2010 interdisant la dissimulation du visage dans l'espace public (1)*. République Française. <https://www.legifrance.gouv.fr/loda/id/JORFTEXT000022911670/#:~:text=Nul ne peut%2C dans l,destinée à dissimuler son visage.&text=I.,II.>
- Sari, A. (2018). *Upaya interest group mpac (muslim public affair council) melawan islamophobia di amerika serikat pasca tragedi 9/11 2001*. 10. <http://repository.umy.ac.id/handle/123456789/22385>
- Simamora, G. P. (2022). DAMPAK KEBIJAKAN TRAVEL BAN OLEH AMERIKA SERIKAT TERHADAP PELAJAR LINTAS NEGARA AMERIKA PADA TAHUN 2017-2020. *JOM FISIP*, 9(2).

- Singer, P. W. (2006). America, Islam, and the 9-11 war. *Current History*, 105(695), 415–422. <https://doi.org/10.1525/curh.2006.105.695.415>
- Sugiono, M. (2004). Global Governance sebagai Agenda Penelitian dalam Studi Hubungan Internasional. *Ilmu Sosial dan Ilmu Politik*, 8(2), 197–212.
- Tama, W. Y. (2023). A Systematic Literature Review of Islamophobia on Media: Trends, Factors, and Stereotypes. *Indonesian Journal of Religion and Society*, 5(1), 12–23.
- United Nations. (2000). Human Rights: A basic handbook for UN Staff. Dalam *UN Office of the High Commissioner for Human Rights (OHCHR)*. UN Office of the High Commissioner for Human Rights (OHCHR). www2.ohchr.org/english/bodies/cerd/.../Mafiwasta_UAE_cerd75.PDF%5Cnhttp://206.155.102.64/pdfid/45377c67c.pdf
- U.S. EEOC. (t.t.). *Civil Rights Act of 1964*. U.S. Equal Employment Opportunity Commission. <https://www.eeoc.gov/history/civil-rights-act-1964>
- Wadhia, S. S. (2022). Discretion and Disobedience in the Chinese Exclusion Era. *Penn State Law* .